

CITY OF PRAIRIE CITY
PRAIRIE CITY OREGON MEETING MINUTES
February 9, 2022

1. **ATTENDANCE**
2. Mayor Hamsher
3. Councilor McClung
4. Councilor Shaw
5. Councilor Reagan
6. Councilor Williams
7. Councilor Officer
8. **City Officials Present**
9. Public Works Director, Chris Camarena
10. City Recorder, Shonalie Oakes
11. Fire Chief, Marvin Rynearson
12. **Visitors**
13. Pam Gangler
14. Pam Woodworth
15. Frances Preston
16. **Mayor Hamsher opened the meeting at 6:00pm, pledge of allegiance, and roll call was taken**
- 17.
18. **At the start of the meeting Mayor Hamsher amended the agenda to include the Certificate**
19. **of Owner.**
- 20.
21. **Approval of January 12, Minutes MSP Councilor Williams/Reagan All present were**
22. **unanimous.**
23. **Approval of December 22, Minutes MSP McClung/Reagan All present were**
24. **unanimous.**
- 25.
26. **Approval of DAS Drought Relief Grant 107-2021-5561-07 MSP McClung/Reagan All voted**
27. **Unanimously.**

- 28.
29. **Resolution NO. 2022-02** Revising and increasing Depot Park's RV rates.
30. **MSP Williams/McClung All agree. All present voted unanimous.**
- 31.
32. **Resolution NO. 2022-03** A resolution to dedicate revenues from Depot Park.
MSP
33. **Williams/Reagan All present voted unanimous.**
- 34.
35. **Resolution NO. 2022-04** A resolution appropriating unanticipated funds for a specific purpose.
36. That the \$400,000 grant be accepted into the water fund for the fiscal year ending June 30,
37. **2022 MSP Williams/Reagan All present were unanimous.**
38. **Resolution NO. 2022-05** A Resolution to appropriate unanticipated funds for a specific
39. purpose. Appropriating the \$400,000 grant to the water fund. **MSP McClung/Williams**
40. **All present voted unanimously.**
41. **Motion to approve Certificate of Owner** be signed and sent to USDA and Business Oregon.
42. **MSP Officer/Williams All present were unanimous.**
- 43.
44. **2022 Grad Party Donation for graduating Seniors.** The City will donate \$200.00 to
45. The Senior Class. **MSP Officer/Reagan**
- 46.
47. **Payables:** Ratify Payment of The Bills **MSP McClung/Williams**
- 48.
49. **Fire Report:** Chief Ryneerson discusses upcoming Juniper Contract for fire prevention, more
50. details to come soon.
51. Renewed online firefighter training and activate 911 real time subscription pager for cell
52. phones.
53. Blue Mountain Cable donated \$500.00 to the Fire Department, Chief Ryneerson has plans to
54. update hose with the funds.
55. Chief Ryneerson announces that the county has received a grant to replace dispatch
56. equipment to improve communications to emergency responders.

57.

58. **Public Works Report:** Public Works Director Chris Camarena updates the councilor on

59. employee Tom Gangler's retirement and the need to fill the upcoming vacancy.
Councilor

60. Williams volunteered to be on the interview panel for the Utility Worker 1 position.

61.

62. **Mayor Hamsher** announces new deal with ODOT to fix/update crosswalks

63.

64. **Meeting Adjourned.**

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67. **Attested:**

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69. _____

70. **Shonalie Oakes, City Recorder**

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75. **Approved by the City Council this 9th day of March, 2022 and signed by
Mayor Jim Hamsher**

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80. _____

81. **Mayor, Jim Hamsher**