

City of Prairie City

Council Meeting

November 13, 2019

1. Attendance

2. Mayor Jim Hamsher
3. Councilor Georgia Patterson
4. Councilor Chase McClung
5. Councilor Scott Officer
6. Councilor Phippen
7. Councilor Primozić
- 8.

9. Visitors

10. Frances Preston
11. Mary Brown
12. Sue Malaney
13. Dan Becker
- 14.
- 15.

16. Mayor Hamsher opened the regular council meeting at 6:00pm and roll call was taken. Councilor
17. Packard was absent.

18.

19. Visitors:

20. Mayor Hamsher called on Mary Brown who is asking for a lot-line adjustment. Mary said that she is
21. selling an acre of property to Colby Bradford. She said that the County Surveyor, Mike Springer has
22. come and looked at the proposed property and will finalize the survey once the council has approved the
23. Lot-line adjustment. **MSP: To approve Mary Brown's lot-line adjustment with the condition that**
24. **she is required to have the property surveyed and the legal description provided to the City for**
25. **recording. Councilor Patterson/Councilor Officer. All members present voted in favor.**

26.

27. Minutes:

28. The minutes of October 9, 2019 council meeting were considered.

29. **MSP: To approve the minutes of October 9, 2019 council meeting with corrections. Mayor**

30. **Hamsher/Councilor Phippen. All members present voted in favor.**

31.

32. Fire Report:

33. Marvin reported that he will be holding a CPR training on January 4, 2020 for those city employees,
34. council members and Fire Dept. volunteers that wish to get certified. The class will run about 5 hours
35. long for those wishing to attend.

36.

37. Mayor Hamsher gave a brief update on the Wastewater Projects progress. Mayor Hamsher said that
38. Clackamas Construction should be finishing up on 5th Street, and they are getting close to the end of the
39. project. He said that the US Cellular Tower should be finished soon as well.

40.

41. Payables:

42. To ratify the payment of bills. **MSP: To pay the bills. Councilor Patterson/Councilor Officer. All**
43. **members present voted in favor.**

44.

45. Resolutions:

46. Loan Resolution 1780-27: A resolution of the City Council of the City of Prairie City authorizing and

47. providing for the incurrence of indebtedness for the purpose of providing a portion of the cost acquiring,
48. constructing, enlarging, improving, and/or extending its sewer system facility to serve an area lawfully
49. within its jurisdiction to serve.

50. Mayor Hamsher explained that this resolution has been previously passed in 2016 for the Wastewater
51. Project, but Mayor Hamsher is needing approval to sign the corrected version that was sent from USDA.

52. **MSP: To sign and approve the corrected Loan Resolution 1780-27: A resolution of the City
53. Council of the City of Prairie City authorizing and providing for the incurrence of indebtedness
54. for the purpose of providing a portion of the cost acquiring, constructing, enlarging, improving,
55. and/or extending its sewer system facility to serve an area lawfully within its jurisdiction to serve.
56. Councilor McClung/Councilor Patterson. All members present voted in favor.**

57.

58. **Other Business:**

59. Mayor Hamsher stated that the City had to extended the interim financing for the Wastewater Project
60. through the Bank of Eastern Oregon until June of 2020. This will allow time for the project to be
61. finalized and financed through USDA grant funding. Mayor Hamsher gave a brief update on the land
62. owner agreements. There will be a special meeting set to approve the revised drafts of the land owner
63. agreements. There was discussion on the water project, seismic grant, and clerk position.

64. **MSP: To extend the interim finance loan for the Wastewater Project. Councilor Officer/Councilor
65. Patterson. All members present voted in favor.**

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69. **Mayor Hamsher adjourned the regular council meeting at 6:29pm. Councilor Patterson/Councilor
70. Officer. All members present voted in favor.**

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76. Attested:



77. Bobbie Brown, City Recorder

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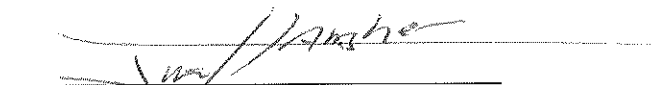
80. Approved by the City Council this 11th day of December, 2019

81. and signed by the Mayor:

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84.



Jim Hamsher, Mayor