

## CITY COUNCIL MEETING

*August 13, 2014 – 6:00 P.M.*

### AGENDA

#### Call to Order

#### Roll Call, Pledge of Allegiance

#### Approval of Minutes: June 25, July 9, July 16, July 23, 2014

#### Recognition of Visitors:

Doug McHatton- Requesting the consideration of free water for EMT Volunteers.

Teri Applegarth – Credit Card Processor - Advopay / for City Hall and Dewitt Museum

#### Reports:

##### **Economic Development:**

**Museum:** Kathy Smith report

**Public Safety:** Law Enforcement Report x 2

##### **Abatement:**

**Landfill:** Chris Camarena / Report

**Public Works:** Chris Camarena / Thank-you's, via the City Recorder

##### **Planning:**

**Accounts Payable:** Ratify payment of cities bills

**Resolutions/Ordinances:** Handout -The Nuts and Bolts of Ordinances and Resolutions. Resolution 2014-09

Establishing Water increase. Resolution 2014-10 Establishing Sewer Rate increase.

Resolution 2014-11 Revising and Increasing Depot RV Park Rates

#### Other Business

- Wifi – update / ready to move forward
- Mayors brief on Council Rules & Procedures
- Councilor Dahlers / Letter of Reprimand from Atty. Green
- Review / Work on the Water Ordinance

#### Adjourn

Regular City Council meetings are held the 2<sup>nd</sup> Wednesday of each month at 6:00 p.m. An additional meeting or workshop, if needed, is held the 4<sup>th</sup> Wednesday of the month and will be publicly noticed. Both are open to the public; however public comment may be limited in order to conduct business. If you have an issue to present and would like to be on the agenda, please direct your agenda request to the City Recorder

**by 5:00 p.m. the Wednesday one week before** the meeting at which you would like to address the Council. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to City Recorder Taci Philbrook (541-820-3605).